

## *CAC Executive Board Members*

**Jennafer Griswold, President, Perris**

Union [Jennafer.lapaglia@puhsd.org](mailto:Jennafer.lapaglia@puhsd.org)

**Vicky Iqueda, Vice President, Menifee**

[Vickyiqueda@gmail.com](mailto:Vickyiqueda@gmail.com)

**Secretary—Vacant**

**Public Information— Vacant**

**Cindy Lee, Member at Large, San**

Jacinto [Otfers30@hotmail.com](mailto:Otfers30@hotmail.com)

**Member at Large— Vacant**

**Phil Stein, Past President, Desert**

Sands, [Phiistein51@gmail.com](mailto:Phiistein51@gmail.com)

**Leah Davis, Executive Director**

[Leah@rcselpa.org](mailto:Leah@rcselpa.org)

**Jordan Hulstrom, Coordinator**

[Jordan@rcselpa.org](mailto:Jordan@rcselpa.org)

**Kellie Kaukani, Coordinator of PL & D**

[Kellie@rcselpa.org](mailto:Kellie@rcselpa.org)

**Christa Smith, Coordinator**

[Christa@rcselpa.org](mailto:Christa@rcselpa.org)

**Jeremy Stevens, ERMHS Coordinator**

[Jeremy@rcselpa.org](mailto:Jeremy@rcselpa.org)

**Angie Lopez, Secretary**

[Angie@rcselpa.org](mailto:Angie@rcselpa.org)

## *2020-2021 Meeting/ Workshops*

**CAC Business Meetings Immediately  
Following Presentation**

**10/07/20~ 3:30-5:30 PM**

“Special Education in a Virtual  
World: What Parents Need to Know”  
- Presented by SELPA Staff

**11/18/20~ 3:30-5:30 PM**

“Parenting Strategies for Positive  
Behaviors” - presented by SELPA  
ERMHS Team

**01/20/21~ 3:30-5:30 PM**

“Disaster Preparedness” - Presented  
by Brian Herritt, CCPP

**03/17/21~ 3:30-5:30 PM**

“Voices of our Families: Conversa-  
tions on Education” - Presented by  
SELPA Staff

**04/21/21~ 5:30-7:30 PM**

“13th ANNUAL RECOGNITION  
EVENT” - CAC Members & SELPA  
Staff

**05/05/21~ 3:30-5:30 PM**

“CAC Officer Election” - CAC  
members

## *Held ONLY Virtually Via Zoom:*

**Contact the SELPA office for  
more information**

**RC SELPA**

**2935 Indian Ave. Perris, Ca 92571**

**(909)490-0375**

**[www.rcselpa.org](http://www.rcselpa.org)**

## **RIVERSIDE COUNTY SELPA**



**COMMUNITY ADVISORY COMMITTEE**  
SUPPORT • GUIDANCE • COLLABORATION

The Riverside County SELPA and  
Community Advisory Committee  
members are here to support YOU!

*“Special Education Guide for Parents  
and Guardians.”*

A tool to assist you to support your  
child in achieving his or her greatest  
educational potential. This reference  
guide is available at:

[www.rcselpa.org](http://www.rcselpa.org)

Or call (951)490-0375

**The Riverside County SELPA** staff members work closely with the LEAs in support of appropriate services for students with disabilities, the collection of data, wise use of funds, and professional development.

**The CAC** is a team of parents and other individuals with a personal or professional interest in working with parents, students, teachers, education specialists, and consultants to establish a networking system between the SELPA, LEAs, schools and the community. CAC members encourage parents to actively participate in their child's education and to become knowledgeable, empowered, and effective partners in the development and implementation of learning experiences for students with special education needs. CAC members are appointed by their local education agency governing board. If you are interested in possibly becoming a member of the CAC, contact your special education director.

**The CAC works for you & your Child to:**

- Provide a support group for parents
- Provide opportunities to talk with professionals who work with children with special needs
- Increase awareness of the importance of regular school attendance
- Encourage community involvement in the development and review of the local plan
- Provide parent education and training
- Support activities on behalf of children with special needs
- Provide an open forum within CAC meetings for discussion, committee reports, and guest speakers

**SPECIAL EDUCATION REFERRALS:**

**Early Start (Birth to 3):** Babies born with a low incidence disability (blind, deaf, deaf-blind, orthopedic impairment) are identified quickly by medical professionals. The Riverside County Office of Education *Infant Circle Program* receives such referrals, conduct evaluations, and provide services. For more information, call (951) 826-7101.

If you suspect your infant or toddler is behind in developmental milestones, contact the Inland Regional Center *Early Start Program* at (909) 890-3000 or the *Early Start Family Resource Network* at (909) 890-4788.

**School Age (3 to 22 years old):** your local district of residence is responsible for “child find” or “search and serve” – which includes identifying if a child has a disability, determination of eligibility for special education and related services, and the provision of services agreed upon by the individualized education program (IEP) team members. As the child's parent or guardian, *you* are an active participant in this entire process. For more information, contact your local school or school district.



The local educational agency (LEA) members of the Riverside County SELPA offer programs for students with special needs.

**Alvord USD**  
(951) 509-5045  
**Banning USD**  
(951) 922-0224  
**Beaumont USD**  
(951) 845-1631 x 5739  
**Coachella Valley USD**  
(760) 848-1200  
**Desert Center USD**  
(760) 392-7604  
**Desert Sands USD**  
(760) 771-8652  
**Empire Springs Charter**  
(951) 225-7709  
**Harbor Springs Charter**  
(951) 225-7709  
**Hemet USD**  
(951) 765-5100 x 4001  
**Jurupa USD**  
(951) 360-4144  
**Lake Elsinore USD**  
(951) 253-7151  
**Leadership Military Academy-**  
(951) 973-0390  
**Menifee Union SD**  
(951) 672-1851 x 49430  
**Murrieta Valley USD**  
(951) 696-1600 x 1020  
**Nuview Union SD**  
(951) 928-0066

**Palm Springs USD**  
(760) 416-8402  
**Palo Verde USD**  
(760) 922-4164 x 1242  
**Perris Elementary SD**  
(951) 940-4942  
**Perris Union High SD**  
(951) 943-6369 x 81300  
**River Springs Charter**  
(951) 225-7709  
**RCOE**  
(951) 826-6476  
**Romoland El. SD**  
(951) 926-9244 x 1237  
**San Jacinto USD**  
(951) 929-7700 x 4249  
**Santa Rosa Academy**  
(951) 672-2400 x 1202  
**Val Verde USD**  
(951) 940-6100 x 10434